ATALIAN
GLOBAL SERVICES
SWIPETASK

**EPS MOE Form F4 Report**

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|---|---|
| **School:** Tampines Secondary School | **Month:** October |
| **Vector Control Technicians/ Workers Names:** Azlam Shah Alias,Avinan Avinan,Team member A1,Team member A2,Team member B1,Team member B2,Team member C1,Team member C2,Team member D1,Team member D2, | **Work Performed** |

| Type of Services | No of Services Performed |
|---|---|
| Common Pest | 126 |
| Mosquitoes | 126 |
| Subterranean Termites | 126 |
| All Pest | 126 |

| Week | Date of Visit | Checkpoint 1 | Checkpoint 3 | Checkpoint 4 | Checkpoint 6 | Checkpoint 7 | Checkpoint 8 | Checkpoint 9 | Checkpoint 10 | Checkpoint 11 | Checkpoint 12 | Checkpoint 13 | Checkpoint 14 | Checkpoint 15 | Checkpoint 2 checkpoint | Checkpoint 5 checkpoint |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |
| **1st** | | | | | | | | | | | | | | | | |
| **1st** | | | | | | | | | | | | | | | | |
| **2nd** | **2022-10-04** | 12:47 | 12:51 | 12:55 | 12:56 | 12:57 | 12:58 | 12:59 | 13:03 | 13:04 | 13:05 | 13:06 | 13:07 | 13:08 | 13:09 | 13:10 |
| **2nd** | **2022-10-07** | 14:57 | 15:01 | 15:04 | 15:07 | 15:07 | 15:09 | 15:21 | 15:12 | 15:14 | 15:21 | 15:20 | 15:21 | 15:17 | 15:20 | 15:21 |
| **3rd** | **2022-10-11** | 11:22 | 11:24 | 11:28 | 11:34 | 11:30 | 11:36 | 11:46 | 11:39 | 11:39 | 11:45 | 11:44 | 11:45 | 11:43 | 11:45 | 11:46 |
| **3rd** | **2022-10-14** | 11:45 | 11:47 | 11:48 | 11:56 | 11:57 | 11:57 | 11:58 | 12:01 | 12:00 | 12:01 | 11:45 | 12:02 | 12:03 | 12:04 | 12:04 |
| **4th** | **2022-10-18** | 09:41 | 09:42 | 09:46 | 09:52 | 09:52 | 09:48 | 10:06 | 09:58 | 09:59 | 10:09 | 10:09 | 10:11 | 10:02 | 10:04 | 10:10 |
| **4th** | **2022-10-21** | 15:12 | 15:09 | 15:08 | 15:33 | 15:27 | 15:07 | 15:32 | 15:14 | 15:15 | 15:29 | 15:17 | 15:26 | 15:25 | 15:31 | 15:27 |
| **5th** | **2022-10-25** | 13:03 | 13:06 | 12:54 | 12:56 | 12:57 | 12:57 | 13:05 | 12:59 | 12:59 | 13:03 | 13:01 | 13:02 | 13:01 | 13:03 | 13:05 |
| **5th** | **2022-10-28** | 11:35 | 11:36 | 11:37 | 11:38 | 11:39 | 11:40 | 11:41 | 11:42 | 11:43 | 11:44 | 11:45 | 11:46 | 11:47 | 11:48 | 11:49 |
| **6th** | | | | | | | | | | | | | | | | |
| **6th** | | | | | | | | | | | | | | | | |

**Acknowledged by Managing Agent**